

# **Holy Eucharist Rite II – The Seventeenth Sunday after Pentecost, 10:50 Service, September 19, 2021**

## **Prelude**

### ***\*Procession Hymn EH365 Come, Thou almighty King***

Come, thou almighty King,  
Help us thy Name to sing,  
Help us to praise.  
Father whose love unknown  
All things created own,  
Build in our hearts thy throne,  
Ancient of Days.

Come, thou incarnate Word,  
By heaven and earth adored;  
Our prayer attend:  
Come, and thy people bless;  
Come, give thy word success;  
Stablish thy righteousness,  
Savior and friend.

Come, holy Comforter,  
Thy sacred witness bear  
In this glad hour:  
Thou who almighty art,  
Now rule in every heart,  
And ne'er from us depart,  
Spirit of power.

To Thee, great One in Three,  
The highest praises be,  
Hence evermore;  
Thy sovereign majesty  
May we in glory see,  
And to eternity  
Love and adore.

**\*Opening Acclamation**                    **BCP p. 355**

Blessed be God: Father, Son, and Holy Spirit.  
*And blessed be his kingdom, now and forever. Amen.*

**\*Collect for Purity**                    **BCP p. 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**\*Glory to God S-280**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

**\*The Collect of the Day**

*Celebrant*     The Lord be with you.

*People*        And also with you.

*Celebrant*     Let us pray.

*The Celebrant says the Collect of the Day –Proper 20 (page 234).*

*People*                    *Amen.*

## **The Lesson**

*The people sit. Two Lessons, as appointed, are read **Proverbs 31:10-31.**  
and **James 3:13-4:3, 7-8a.***

*After each Reading, the Reader may say.*

The Word of the Lord.

*People* Thanks be to God.

**Psalm 1 with sung refrain** *will follow the first lesson.*

*Happy are the righteous, their delight is in the law of the Lord.*

*At the end of the Psalm is sung*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Then, all standing*

The Holy Gospel of our Lord Jesus Christ according to **Mark 9:30-37.**

*People* Glory to you, Lord Christ.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Homily**

**\*The Nicene Creed**

**BCP p. 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,

true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People Form V**

**BCP p. 389**

In peace, let us pray to the Lord, saying,  
***Lord, have mercy.***

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.  
***Lord, have mercy.***

For our Presiding Bishop, for our bishop, and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.  
***Lord, have mercy.***

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*Lord, have mercy.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*Lord, have mercy.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*Lord, have mercy.*

For those in positions of public trust, **especially elected leaders and the men and women in the military services**, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*Lord, have mercy.*

For all who live and work in this community, **especially healthcare workers and first responders**, we pray to you, O Lord.

*Lord, have mercy.*

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*Lord, have mercy.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*Lord, have mercy.*

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*Lord, have mercy.*

For \_\_\_\_\_ we pray to you, O Lord.

*Lord, have mercy.*

*The Celebrant adds a concluding Collect.*

### **Confession of Sin BCP p. 360**

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Officiant and People together, all kneeling*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

### **Birthdays and Anniversaries**

### **Announcements**

**Offertory Sentence:** But seek first the kingdom of God and his righteousness, and all these things will be added to you. Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble. Matthew 6:33-34

**Offertory Anthem: *Be Not Afraid* by Craig Courtney**

***\*Presentation Hymn: EH522 Glorious things of thee are spoken***

Glorious things of thee are spoken,  
Zion, city of our God;  
He whose word cannot be broken  
Formed thee for his own abode;  
On the Rock of Ages founded,  
What can shake thy sure repose?  
With salvation's walls surrounded,  
Thou may'st smile at all thy foes.

See! the streams of living waters,  
Springing from eternal love,  
Well supply thy sons and daughters  
And all fear of want remove.  
Who can faint, when such a river  
Ever flows their thirst to assuage?  
Grace which, like the Lord, the giver,  
Never fails from age to age.

Round each habitation hovering,  
See the cloud and fire appear  
For a glory and a covering,  
Showing that the Lord is near.  
Thus deriving from their banner,  
Light by night, and shade by day;  
Safe they feed upon the manna  
Which he gives them when they pray.

Blest inhabitants of Zion,  
Washed in the Redeemer's blood!  
Jesus, whom their souls rely on,  
Makes them kings and priests to God.

'Tis his love his people raises  
Over self to reign as kings:  
And as priests, his solemn praises  
Each for a thank-offering brings.

**Eucharistic Prayer A**

**BCP p. 361**

*The people standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-  
where to give thanks to you, Father Almighty, Creator of  
heaven and earth.

*Proper Preface is said*

Therefore we praise you, joining our voices with Angels and  
Archangels and with all the company of heaven, who for ever  
sing this hymn to proclaim the glory of your Name:

*Celebrant and People S-125*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

[Alleluia.] Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. [Alleluia.]*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.  
*The ministers receive the Sacrament, and then immediately deliver it to the people.*

The Body and Blood of our Lord Jesus Christ keep you in everlasting life.  
[*Amen.*]

***Holy Communion Music***

***EH675 Take up your cross, the Savior said***

***CH139 Great is thy faithfulness***

**Post Communion Prayer**

**BCP p. 366**

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

**The Blessing**

***\*Recessional Hymn: EH525 The Church's one foundation***

The Church's one foundation  
Is Jesus Christ her Lord;  
She is his new creation  
By water and the word:  
From heaven he came and sought her  
To be his holy bride;  
With his own blood he bought her,  
And for her life he died.

Elect from every nation,  
Yet one o'er all the earth,  
Her charter of salvation,  
One Lord, one faith, one birth;  
One holy Name she blesses,  
Partakes one holy food,  
And to one hope she presses,  
With every grace endued.

Though with a scornful wonder  
Men see her sore oppressed,  
By schisms rent asunder,  
By heresies distressed;  
Yet saints their watch are keeping,  
Their cry goes up, "How long?"  
And soon the night of weeping  
Shall be the morn of song.

Mid toil and tribulation,  
And tumult of her war  
She waits the consummation  
Of peace for evermore;  
Till with the vision glorious  
Her longing eyes are blessed,  
And the great Church victorious  
Shall be the Church at rest.

Yet she on earth hath union  
With God, the Three in One,

And mystic sweet communion  
With those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
Like them, the meek and lowly,  
On high may dwell with thee.

**\*The Dismissal**

Let us bless the Lord.

*Thanks be to God!*

**\*Postlude**